Burbank Temporary Aid Center

## Client Information

Full Name $\qquad$ Date of Birth $\qquad$ /__/ _ Gender $\square \mathrm{F} \quad \square \mathrm{M} \square$ Other___ Race
Mailing Address

| Street | City | State | Zip Code |
| ---: | :---: | :---: | :---: |
| Phone | Email |  |  |

## Household Information

$\square$ There are no other members of my household. (Continue to next section.)
LIST ALL MEMBERS OF YOUR HOUSEHOLD

| Full Name |  | Relationship | Race |
| :---: | :---: | :---: | :---: |
| Date of Birth __/__/ | Gender $\square \mathrm{F} \quad \square \mathrm{M}$ 回 Other |  |  |
| Full Name |  | Relationship |  |
| Date of Birth __/__/__ | Gender $\square \mathrm{F} \square \mathrm{M}$ Other |  | Race |
| Full Name |  | Relationship |  |
| Date of Birth __/__/ __ | Gender $\square \mathrm{F} \quad \square \mathrm{M}$ Other |  | Race |

## Assessment Questions

Are you a veteran? $\quad \square$ Yes $\square$ No
Have you been diagnosed with a disabling condition? $\square$ Yes $\square$ No
Where are you sleeping at night?
$\square$ VehicleStreetStaying with family/friends
$\square$ Homeless Shelter

How long has this been your living situation? $\qquad$

## Services

What services are you interested in? (Check all that apply.)

$\square$ Laundry
$\square$ Showers
$\square$ Clothing

## Food Program Selection

Please select the food program you want to be enrolled in.
$\square$ Daily Lunches (Monday - Friday)
You will receive one (1) bagged lunch per day. Lunches are prepacked. No Substitutions.
$\square$ Employment
$\square$ Transportation/ LIFE Program $\quad \square$ Other:
$\square$ Legal Document Replacement
$\square$ Back-to-School Supplies (youth only)
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